

Select Publications:

1. Articles in Scholarly Editions:

“Inauthentic documents of Prince Andrey Bogolyubsky and Prince Roman Galitsky in the context of the Kiev Caves Monastery’s land ownership” (Ukrainian). *Pro-Seminarium: Mediaevistica, History of Church, Science and Culture* 5(2003), pp.79-115.

“The forged document of 1159 attributed to Prince Andrey Bogolyubsky: An attempt at a comprehensive analysis of the manuscripts” (Ukrainian). *Pro-Seminarium: Mediaevistica, History of Church, Science and Culture* 6(2006), pp.228-301.

“Prince Andrey Bogolyubsky’s inauthentic charter of the late 16th century: Perspectives of textual criticism” (Ukrainian). *Bulletin of Kiev National Taras Shevchenko University* 82-84, Series “History” (2006), pp.49-50.

“On the functions of Prince Roman Galitsky’s counterfeit charter of 1240: A case study in the “land problem” of the Kiev Caves Monastery and the Kyiv Metropolitanate” (Ukrainian). *Lavrsky Almanac* 19 (2007), pp.89-100.

“The Kiev Caves Monastery’s inauthentic documents: On their origins and the landholding aspect of their functioning at the end of the 16th and first half of the 17th centuries” (Ukrainian). *Pro-Seminarium: Mediaevistica, History of Church, Science and Culture* 7 (2008), pp.167-186.

2. Conferences, Workshops, Presentations:

“Jewish involvement in the landholdings in Lutsk district of the Polish–Lithuanian Commonwealth, 1569-1647” *Conference of Young Scholars in Russian and East European Studies, University of Haifa, IUAP, March 3, 2014.*

“The mutual relationship of the Kiev Caves Monastery and the Kiev Nikolayevsky-Pustynny Monastery in the 16th-17th centuries through the prism of the inauthentic charter of Andrey Bogolyubsky” (Ukrainian). *The XVII International Scientific Conference “History of Religion in Ukraine” I* (Lviv, Ukraine) 2006, pp. 500-510.

“The Kiev Caves Monastery’s falsified documents in Ukrainian national historiography of the late 19th and early 20th centuries” (Ukrainian). *The XVIII International Scientific Conference “History of Religion in Ukraine” I* (Lviv, Ukraine) 2007, pp.763-773.